

FILE TITLE/NUMBER/VOLUME: WACKENHUT CORP.  
FILE #75805

INCLUSIVE DATES: \_\_\_\_\_

CUSTODIAL UNIT/LOCATION: \_\_\_\_\_

ROOM: \_\_\_\_\_

DELETIONS, IF ANY: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| DATE RECEIVED | DATE RETURNED | REVIEWED BY (PRINT NAME) | SIGNATURE OF REVIEWING OFFICIAL |
|---------------|---------------|--------------------------|---------------------------------|
|               |               |                          |                                 |
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|               |               |                          |                                 |

NO DOCUMENTS MAY BE COPIED OR REMOVED FROM THIS FILE

50805  
 FILE #75805  
 50805



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NOTICE OF CASE CLOSURE

DISTRIBUTION (AS LISTED BELOW)

DATE

30 June 1977

Client

CASE NUMBER

65805

THIS DIVISION HAS COMPLETED WORK ON THE ABOVE CASE NUMBER, FOR WHICH REQUIREMENTS WERE FURNISHED IN THE FOLLOWING CONTROL NUMBERS:

|  |  |  |  |
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THE FOLLOWING REPORTS HAVE BEEN SUBMITTED:

3. THIS CASE IS NOW BEING CLOSED:

- A. ACTION COMPLETED
- B. OTHER (EXPLAIN)

4. SHOULD INFORMATION SUBSEQUENTLY BE RECEIVED RESPONSIVE TO THE REQUIREMENTS OF THIS CASE, THE RESULTING REPORTS WILL BE PUBLISHED.

5. QUESTIONS MAY BE DIRECTED TO EXTENSION 2268.

TELEPHONE

SIGNATURE

DISTRIBUTION:

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DCD Field Offices (check as appropriate):

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- St. Louis

- San Francisco
- Seattle
- Syracuse
- Washington
- All Field Offices

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SECRET

65805

20 December 1976

MIM-OWR-36564-76

Attached for your information.

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CONFIDENTIAL  
(When filled in)

PROCESS SHEET

|   |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       |                             |          |                      |         |                        |  |               |  |
|---|---------------------|----------------|----------------|-------------------|----------------------|---------------|----------|----------|--------------|----------|----------|----------|-----------------------|-----------------------------|----------|----------------------|---------|------------------------|--|---------------|--|
| FIELD RESIDENT OFFICE   | ORGANIZATION NUMBER |                |                |                   | CASE NUMBER          |               |          |          | FORWARDED TO |          |          |          | ALPHABETICALLY BY NO. |                             |          |                      | O I U O |                        |  |               |  |
| 1 7 4   | 5 6 7 8 9 0         | 11 12 13 14 15 | 16 17 18 19 20 | 21 22 23 24 25 26 | 27 28 29 30 31 32 33 | 34 35 36      | 37 38 39 | 40 41 42 | 43 44 45     | 46 47 48 | 49 50 51 | 52 53 54 | 55 56 57              | 58 59 60                    | 61 62 63 | 64 65 66             |         |                        |  |               |  |
| X M I M   |                     |                |                | 8 3 1 8 3 1       | 1 2 2 0 6            | 3 6 5 6 4 7 6 |          |          |              |          |          |          |                       |                             |          | 2                    |         |                        |  |               |  |
| SUBJECT AND AREA  |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | RELEASED                    |          |                      |         |                        |  |               |  |
| [Redacted]  |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | MO DAY YR<br>40 41 42 43 44 |          |                      |         |                        |  |               |  |
| CONTACT (Name, Title, Organization, Address)  |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | INDIVIDUAL NO.              |          | 45 TYPE CODE         |         | 46 *NOT DISSEMINATED   |  |               |  |
| [Redacted]  |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | [Redacted]           |         | [Redacted]             |  |               |  |
| SOURCE (Name, Title, Organization, Address)   |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | ORGANIZATION NO.            |          | SUBJECT              |         | NO. PROCESSING ELEMENT |  |               |  |
| [Redacted]  |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | [Redacted]           |         | [Redacted]             |  |               |  |
| SUB-SOURCE (Name, Title, Organization, Address)   |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | INDIVIDUAL NO.              |          | EXCHANGES (COL. 38)  |         | 1. EXCHANGE            |  | 3. COMMERCIAL |  |
| [Redacted]  |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | 2. BILATERAL         |         | 4. ARTICLE IV          |  |               |  |
| METHOD OF COLLECTION  |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | EVALUATION REQUESTED FROM   |          | EXCHANGES (COL. 38)  |         | 1. EXCHANGE            |  | 3. COMMERCIAL |  |
| INTERVIEW   |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | [Redacted]           |         | 2. BILATERAL           |  | 4. ARTICLE IV |  |
| OTHER DOCUMENT  |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | [Redacted]           |         | [Redacted]             |  | [Redacted]    |  |
| DIRECTED TO   |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | HEADQUARTERS COMMENTS       |          | [Redacted]           |         | [Redacted]             |  | [Redacted]    |  |
| OSB   |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | [Redacted]           |         | [Redacted]             |  | [Redacted]    |  |
| FIELD COMMENTS  |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | [Redacted]           |         | [Redacted]             |  | [Redacted]    |  |
| <p>(Combined from headquarters report)</p> <p>However, due to the fact that it is prohibited to make specifications of members of a private detective agency, we are advised that a report back under this heading is prohibited by the State Security Agency. We believe you are still able to get a report of interest. We are not sure of this but we will try to get it done.</p> |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | [Redacted]           |         | [Redacted]             |  | [Redacted]    |  |
| INTERNAL USE ONLY   |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | [Redacted]           |         | [Redacted]             |  | [Redacted]    |  |
| E-2 IMPDET CL BY 011668   |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | [Redacted]           |         | [Redacted]             |  | [Redacted]    |  |
| MRO   |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | INDIVIDUAL NO.              |          | COUNTRY              |         | [Redacted]             |  | [Redacted]    |  |
| [Redacted]  |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | [Redacted]           |         | [Redacted]             |  | [Redacted]    |  |
| KIA   |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | [Redacted]           |         | [Redacted]             |  | [Redacted]    |  |
| F.O. CHIEF  |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | DESA OFFICER                |          | BRANCH SECTION CHIEF |         | [Redacted]             |  | [Redacted]    |  |
| [Redacted]  |                     |                |                |                   |                      |               |          |          |              |          |          |          |                       | [Redacted]                  |          | [Redacted]           |         | [Redacted]             |  | [Redacted]    |  |

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DEC 17 9

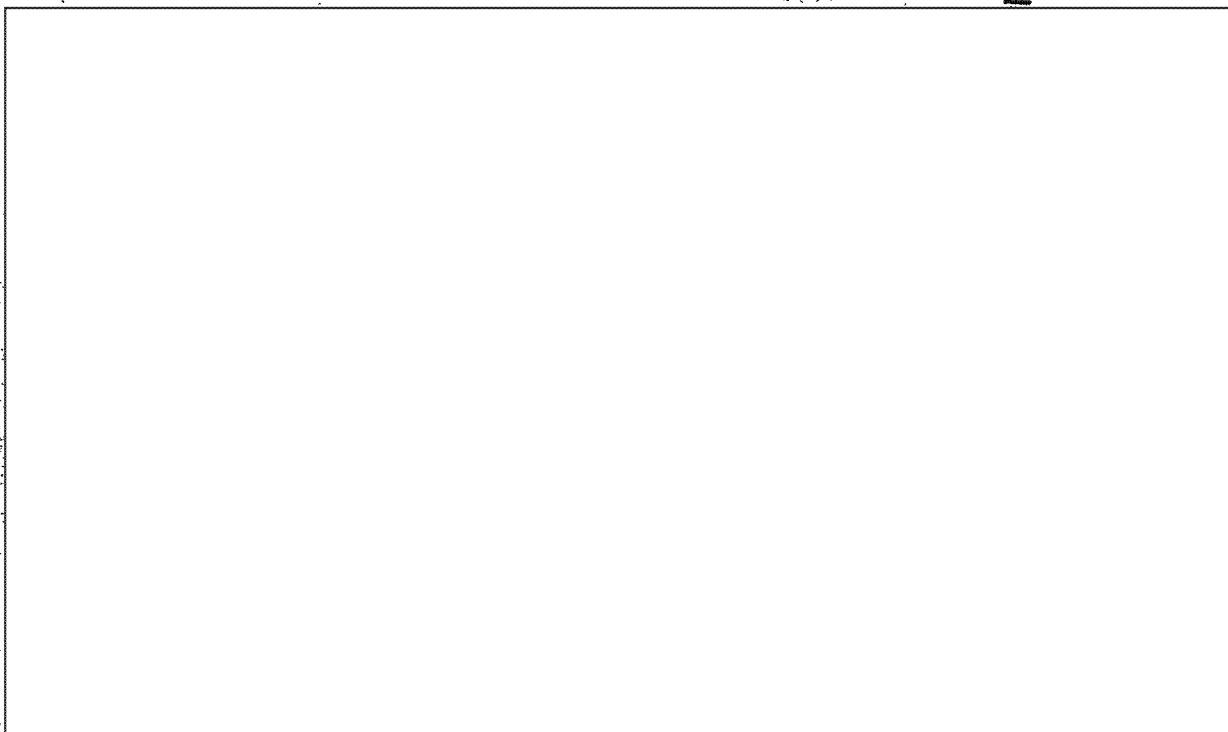


S E C R E T

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S E C R E T 162032Z DEC 76 STAFF

Dec 1



- A. EVALUATION OF THE CRITICALITY AND VULNERABILITY OF THE SITES
- B. SECURITY FORCES ORGANIZATION AND EQUIPMENT
- C. SAFETY ORGANIZATIONS AND EQUIPMENT
- D. MAINTENANCE ORGANIZATIONS AND EQUIPMENT
- E. INDUSTRIAL BURN AND TRAUMA HOSPITALS

INTERNAL USE ONLY

- 14-00000
- F. PHYSICAL SAFEGUARDS
  - G. ACCESS CONTROLS
  - H. DETECTION SYSTEMS
  - I. INTERDICTION (RESPONSE) SYSTEMS
  - J. DISASTER AND EMERGENCY PLANS
  - K. TRAINING REQUIREMENTS AND RESOURCES
  - L. FINANCIAL AND ADMINISTRATIVE ASPECTS
  - M. INSPECTION AND TESTING
  - N. NATIONAL PROTECTION STANDARDS
  - O. PREPARATION OF DETAILED SPECIFICATIONS FOR A REQUEST FOR INTERNATIONAL TENDER
  - P. PLANNING FOR THE DEVELOPMENT OF A NATIONAL SYSTEM OF INDUSTRIAL SECURITY.
3. A COPY OF THIS FIRST SURVEY CAN PROBABLY BE ACQUIRED.
4. THE NEW CONTRACT, UNDER DISCUSSION, BUT ALMOST CERTAIN TO BE CONCLUDED, INVOLVES:
- A. THE SERVICES OF NUMEROUS ON-SITE MANAGEMENT, TECHNICAL ADVISORY AND TRAINING PERSONNEL.
  - B. THE IDENTIFICATION, EVALUATION, SELECTION AND PROCUREMENT OF DESIGNATED ITEMS OF SECURITY, SAFETY, FIRE PROTECTION AND ASSOCIATED EQUIPMENT.
  - C. PROVIDING ARCHITECTURAL AND ENGINEERING PLANS FOR AN INDUSTRIAL BURN AND TRAUMA HOSPITAL, A FIRE DEPARTMENT, A SECURITY CONTROL CENTER, A SAFETY INSPECTION LABORATORY, A TRAINING INSTITUTE, AND AN EQUIPMENT MAINTENANCE FACILITY; AND THE SUBSEQUENT CONSTRUCTION, EQUIPPING, AND OPERATION OF THESE FACILITIES.
  - D. PROVIDING DESIGN ENGINEERING PLANS FOR AN EMERGENCY COMMUNICATIONS SYSTEM, AS WELL AS THE PROCUREMENT OF EQUIPMENT, INSTALLATION, AND CHECK-OUT OF THE SYSTEM.
  - E. FURNISHING PRE-FABRICATED MODULAR STRUCTURES TO BE USED AS INTERIM FACILITIES FOR PERSONNEL LIVING QUARTERS AS WELL AS OFFICE AND OPERATIONS QUARTERS.
- 

6. THE PRECEDING WAS VOLUNTEERED FOR POSSIBLE OPERATIONAL CONSIDERATION ON A VERY PRELIMINARY AND NONCOMMITAL BASIS. E2

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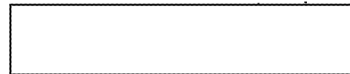


65805

13 September 1976

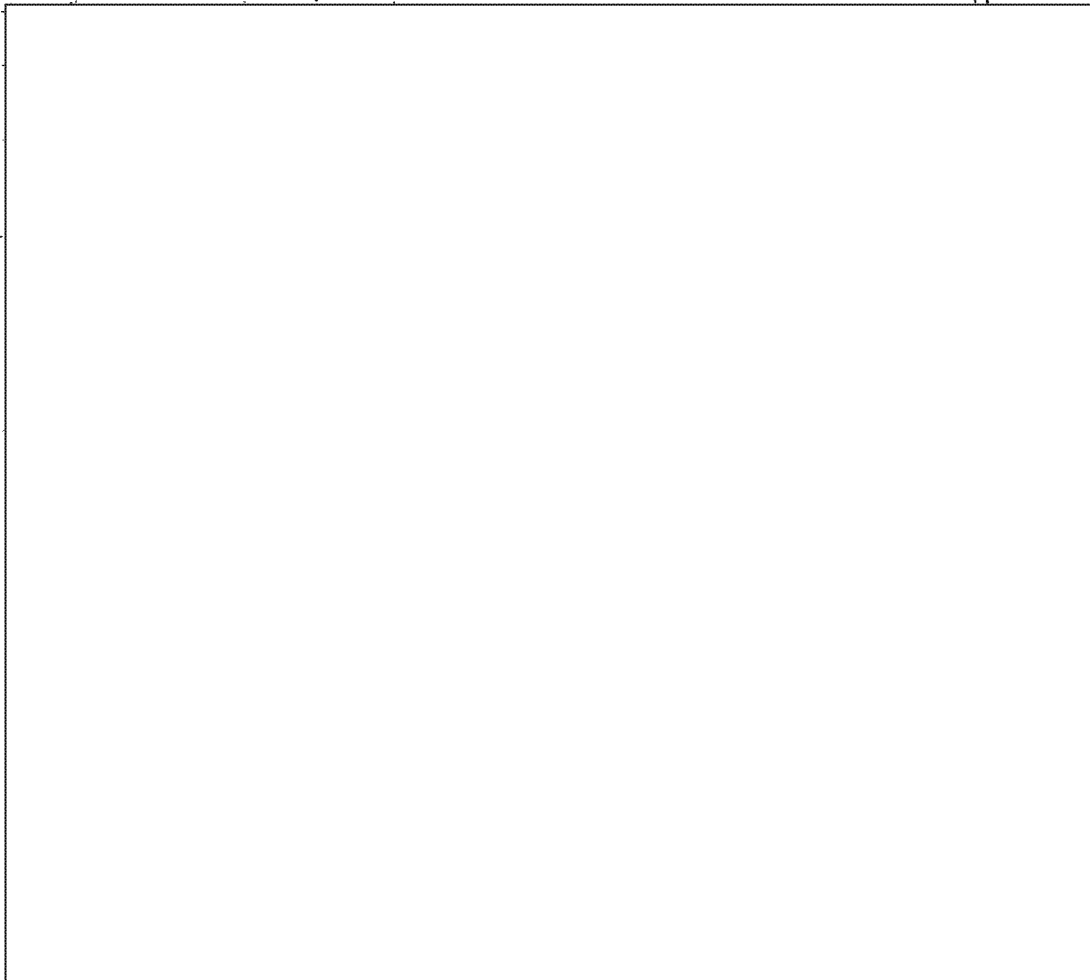
Attached for your information.

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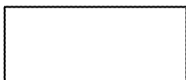


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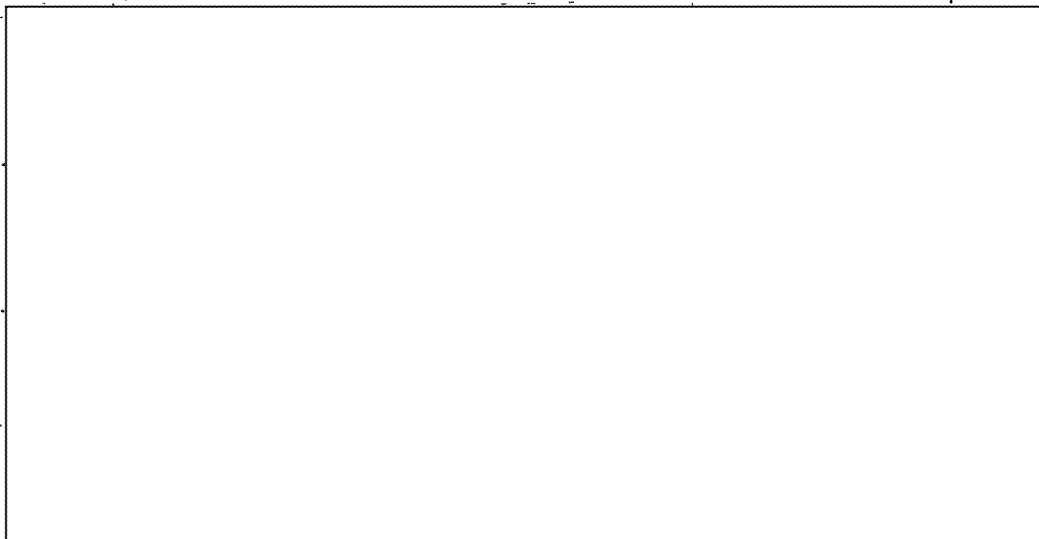
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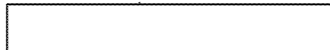
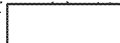
CASE 65805



6 July 1976

Attached for your  
information.

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SA/DDO



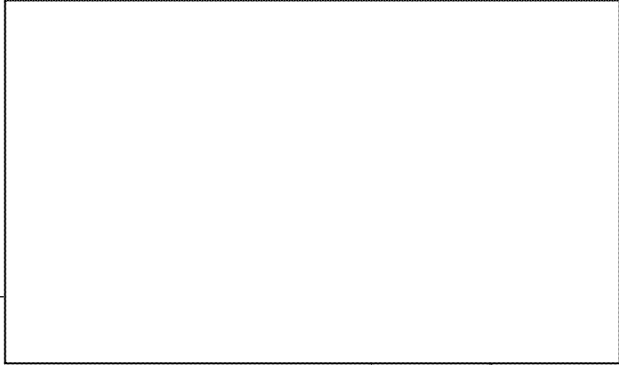
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JUL 7




S E C R E T



Case 65805

2 July 1976

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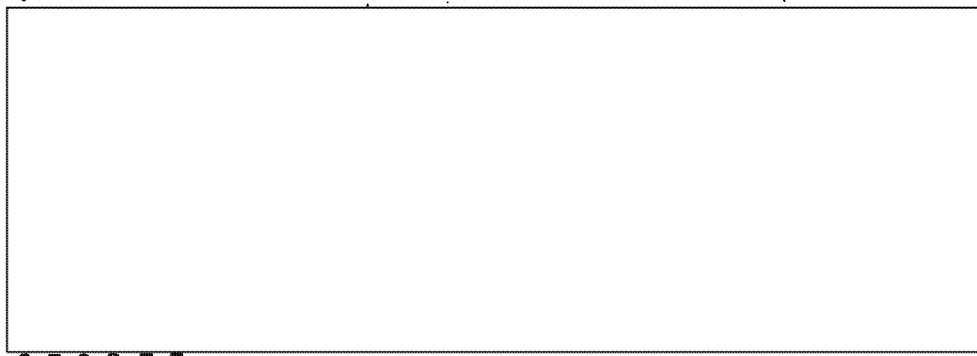
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a copy 



*File  
Case  
65805*

JUN 29 1976

S E C R E T 291430Z JUN 76 STAFF



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| CIA <input type="checkbox"/> REQUIREMENT CONTROL SHEET   |   |   |   |   |             |   |   |   |    |          |    |    |    |    |  |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
|--|---|---|---|---|-------------|---|---|---|----|----------|----|----|----|----|--|----|----|----|----|-------------------|----|----|-------------|----|---------|----|----|------------------|----|-----|-----------|----|----|----|----|----|----|----|----|
| DCD CASE NO  |   |   |   |   | DATE OPENED |   |   |   |    |          |    |    |    |    |  |    |    |    |    | DATE PROC         |    |    | REQUIREMENT |    |         |    |    | DATE OF DOCUMENT |    |     | D I N T O |    |    |    |    |    |    |    |    |
| 1  | 2 | 3 | 4 | 5 | 6           | 7 | 8 | 9 | 10 | 11       | 12 | 13 | 14 | 15 | 16   | 17 | 18 | 19 | 20 | 21                | 22 | 23 | 24          | 25 | 26      | 27 | 28 | 29               | 30 | 31  | 32        | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 06580  |   |   |   |   | 5           |   |   |   |    | 39       |    |    |    |    | 66S2   |    |    |    |    | 7CPLA             |    |    |             |    | 7604490 |    |    |                  |    | 623 |           |    | 69 |    |    |    |    |    |    |
| SUBJECT OF REQUIREMENT   |   |   |   |   |             |   |   |   |    |          |    |    |    |    |  |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| Request for contact: Wackenhut Corporation   |   |   |   |   |             |   |   |   |    |          |    |    |    |    |  |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| ROUTING  |   |   |   |   | DATE        |   |   |   |    | INITIALS |    |    |    |    | CATEGORY OF REQUIREMENT (Desk Officer check one) |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| 1  |   |   |   |   |             |   |   |   |    |          |    |    |    |    | 0 - ECONOMIC                                     |    |    |    |    | 5 - SOCIOLOGICAL  |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| 2  |   |   |   |   |             |   |   |   |    |          |    |    |    |    | 1 - SCIENTIFIC AND TECHNICAL                     |    |    |    |    | 6 - GEOGRAPHIC    |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| 3 - SV/CONTROL/CASE DESK   |   |   |   |   |             |   |   |   |    |          |    |    |    |    | 2 - POLITICAL                                    |    |    |    |    | 7 - BIOGRAPHIC    |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| 4  |   |   |   |   |             |   |   |   |    |          |    |    |    |    | 3 - MILITARY                                     |    |    |    |    | 8 - MISCELLANEOUS |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| DCD ACTION ON REQUIREMENT (Desk Officer check as appropriate)  |   |   |   |   |             |   |   |   |    |          |    |    |    |    |  |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| <input checked="" type="checkbox"/> I. Requirement is accepted for action, under the above <input type="checkbox"/> case number, on the following basis: <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> A. It is being forwarded to the field. (Specify, under "Remarks")             <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> 1. Capability is known or believed to exist.</li> <li><input type="checkbox"/> 2. Capability is uncertain, but field resources suggest possibility of collection.</li> <li><input type="checkbox"/> 3. No capability is believed to exist at present, but requirement will be used if capability develops.</li> </ul> </li> <li><input type="checkbox"/> B. It will be retained at headquarters.             <ul style="list-style-type: none"> <li><input type="checkbox"/> 1. The field is already alert to the need and will continue to report as information is obtained.</li> <li><input type="checkbox"/> 2. Sources capable of at least partial fulfillment may become available; requirement will be drawn upon for their guidance.</li> </ul> </li> </ul> |   |   |   |   |             |   |   |   |    |          |    |    |    |    |  |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| <input type="checkbox"/> II. Requirement is not accepted for action, for reasons given under "Remarks." It <input type="checkbox"/> will/will not <input type="checkbox"/> be retained for information and use if opportunity develops.  |   |   |   |   |             |   |   |   |    |          |    |    |    |    |  |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| <input type="checkbox"/> III. Decision is deferred, for reasons given under "Remarks," pending: <ul style="list-style-type: none"> <li><input type="checkbox"/> A. Further discussion.</li> <li><input type="checkbox"/> B. Investigation of other collection potential.</li> <li><input type="checkbox"/> C. Investigation of other customer interest.</li> <li><input type="checkbox"/> D. Review (by originator) of latest information, including report(s)</li> <li><input type="checkbox"/> E. Further development of the requirement.</li> </ul>   |   |   |   |   |             |   |   |   |    |          |    |    |    |    |  |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| REMARKS  |   |   |   |   |             |   |   |   |    |          |    |    |    |    |  |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
|  |   |   |   |   |             |   |   |   |    |          |    |    |    |    |  |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| DATE   |   |   |   |   |             |   |   |   |    |          |    |    |    |    |  |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    | SIG |           |    |    |    |    |    |    |    |    |
| 1 July 76  |   |   |   |   |             |   |   |   |    |          |    |    |    |    |  |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |
| COPY # 1 - RETAINED BY DESK OFFICER  |   |   |   |   |             |   |   |   |    |          |    |    |    |    |  |    |    |    |    |                   |    |    |             |    |         |    |    |                  |    |     |           |    |    |    |    |    |    |    |    |

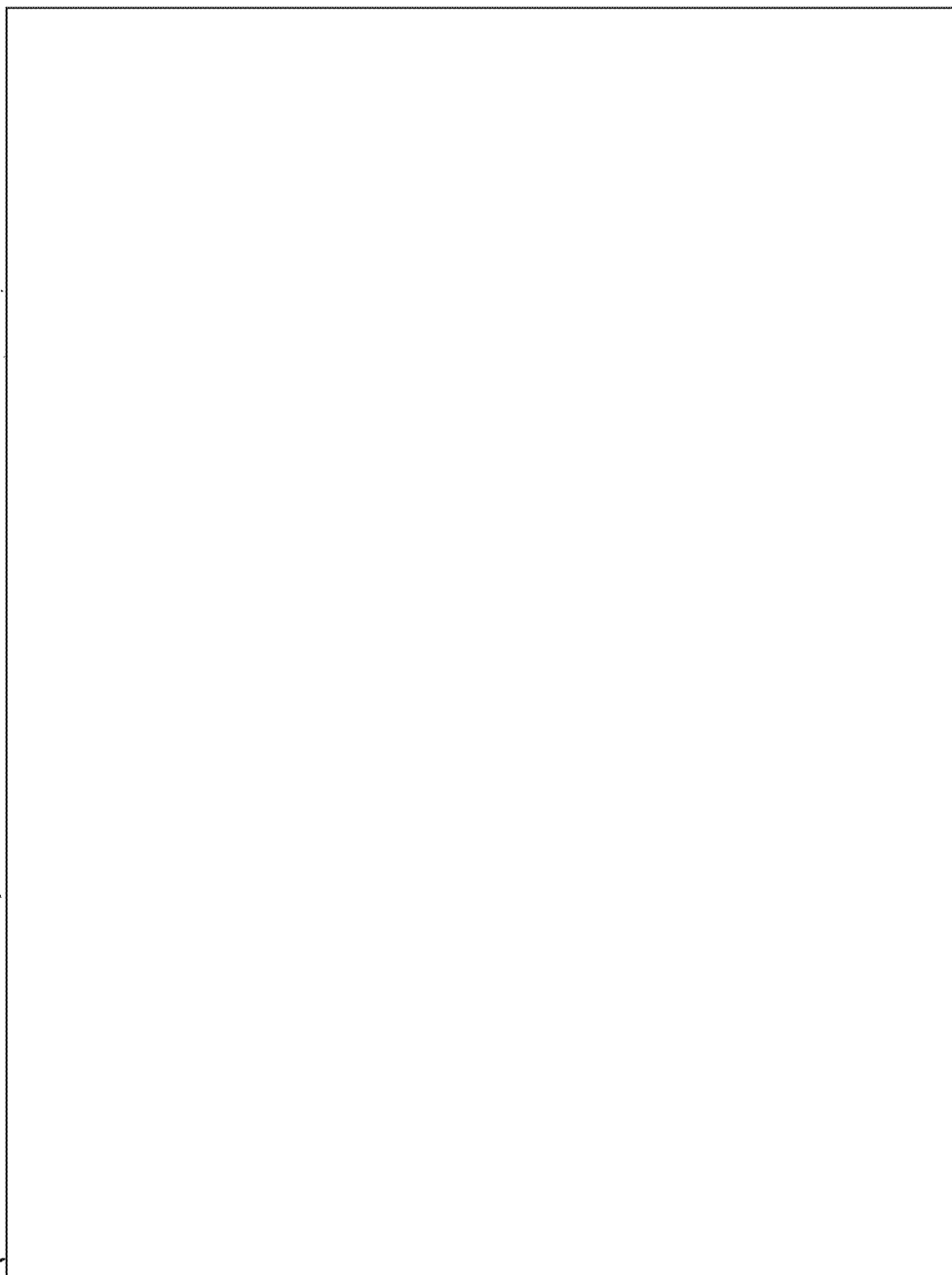
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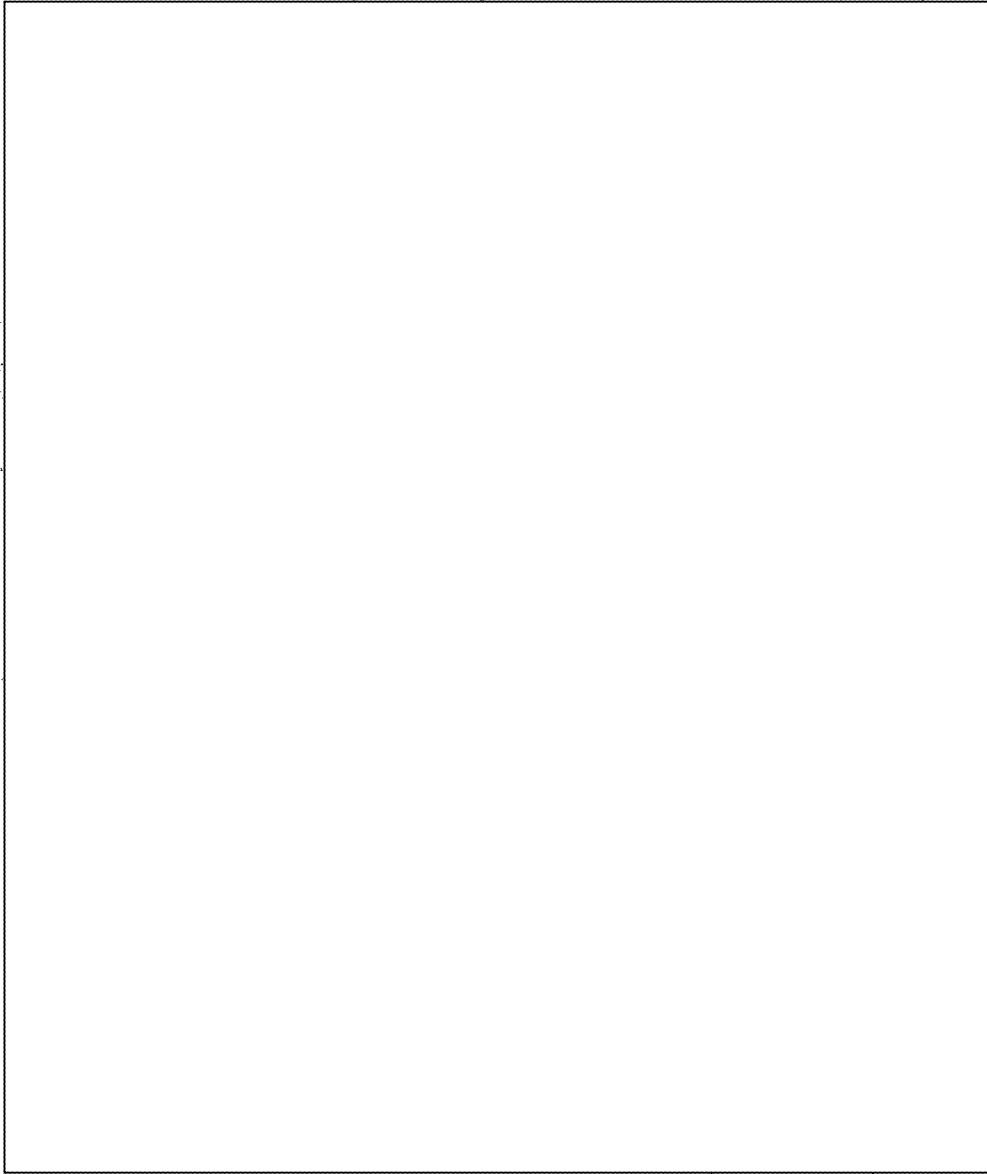
23 June 1976



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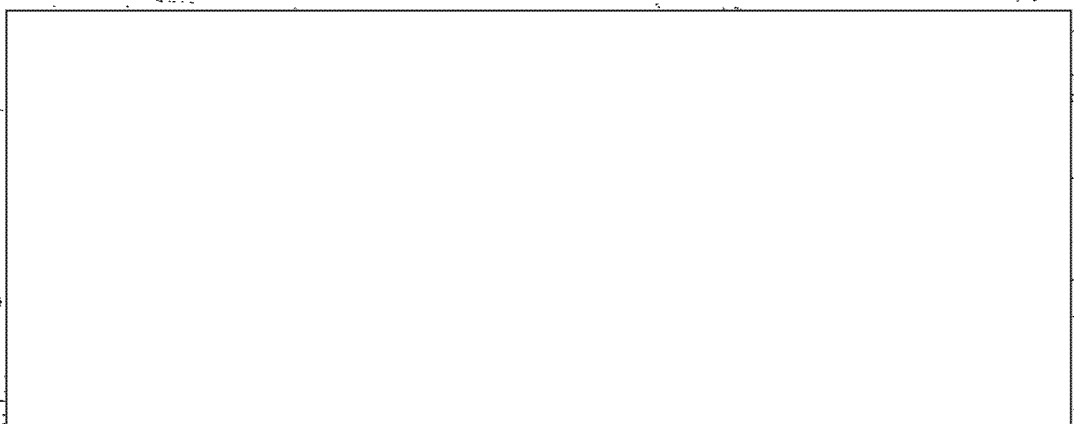
CBOD This is  
Fri

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one more meeting  
before which he is up to

*File  
Case  
65805*

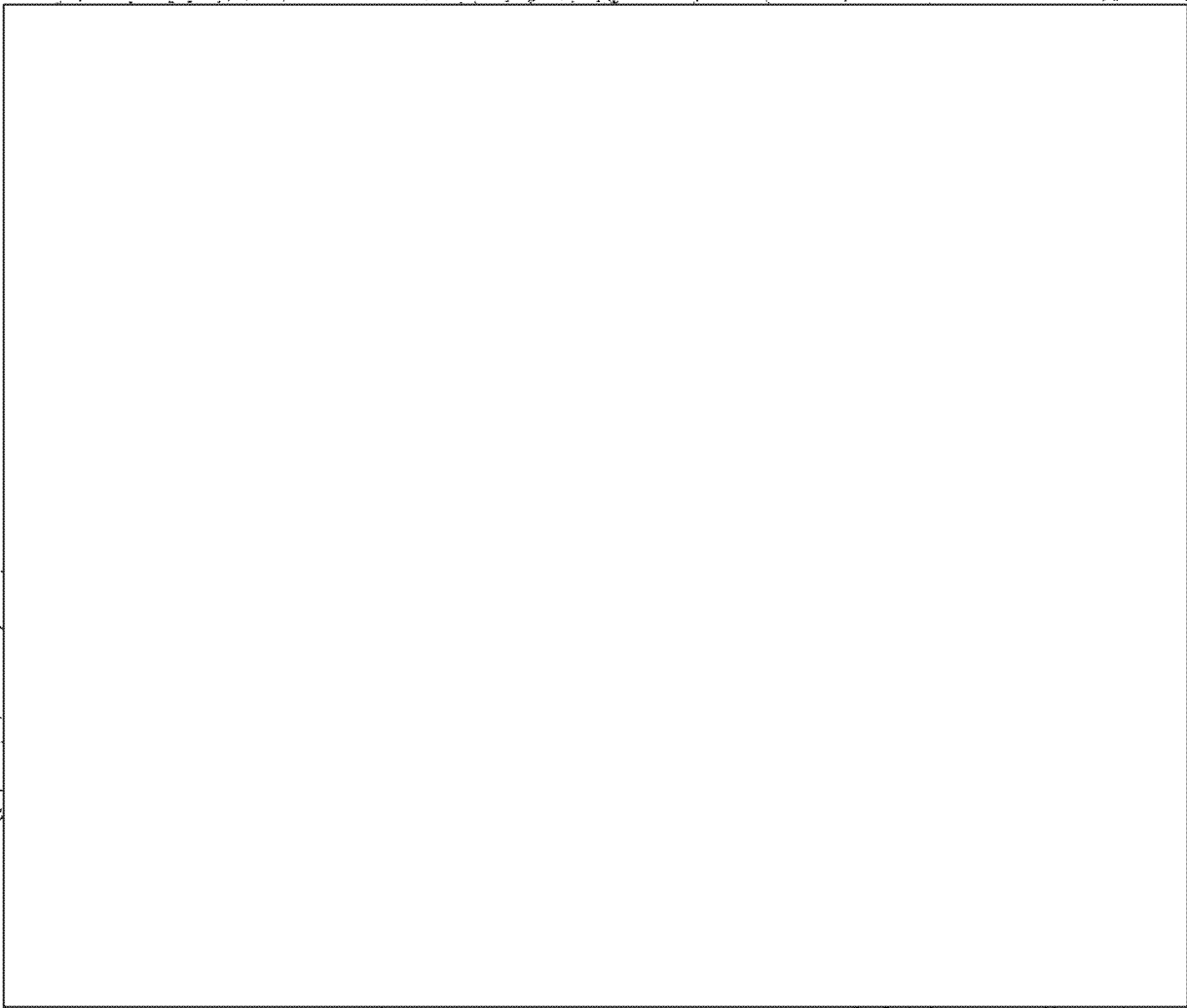
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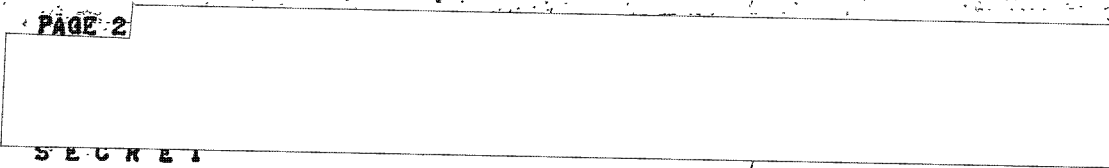


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5. FILE OSF CASE 65805

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advised 21 June 76

Relay DIR 21 June 76

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